

AN
ESOTERIC PERSPECTIVE
THROUGH
THE TAROT

by

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(2010)

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Introduction

The Tarot is a key, created to survive the dark ages, to unlock the mystery that is man. Plato described man as 'a being in search of meaning'; and in essence, the Tarot is the record of man and his search for that meaning - the meaning of existence.

Using the Tarot, you can cut through misconceptions and illusion generated by past cycles (personal and collective), and discover the secret and purpose of life. You, as a conscious being, are the beginning and the end of that search, and you are the microcosmic manifestation of the unfolding universe. Both universal-potential and the potential of the universe are within you.

Starting with the premise that you are unique, the Tarot will help you to understand what has been, recognise what is, and consummate what can yet be. However, with all your acquired knowledge and understanding, you will discover only one 'real' thing - YOU. With all your experience, and with all the cycles of existence revealed, you will only find one 'reality', and that 'reality' is YOU. Regarding this concept, consider the following:

As you read these words, the only thing you know to be real, and the only thing you can ever know is real, is YOU. You exist, and you are in the here-and-now, and this is all you will ever 'know'. Everything external to you is simply raw potential you have yet to experience. That is why you, and every other conscious being in the universe, are unique. Further, you are the centre of your universe, and what you 'are' will be expanded by what you are 'not' through experience. This process continues until unification with all available potential has been achieved.

That is quite a starting point - 'You, the centre of the universe.' To explain this idea practically, take a large un-inflated balloon to represent the universe. With a fine marker, draw several large circles on the surface of the balloon to represent the many galaxies within the universe. Then draw some smaller circles, within one galaxy circle, to represent the various star clusters within our galaxy. Now draw a smaller circle, within one star cluster circle, to represent our solar system. Next, draw a smaller circle, within our solar system circle, to represent the planet Earth. Finally draw several dots, within the Earth circle, to represent you and those around you. Now slowly inflate the balloon to simulate the expansion of the universe. As the balloon expands, observe the relationship of everything else to the dot that represents you. The startling realisation is that from your point of reference, everything else is expanding and moving away. Logic dictates that any point, from which everything is moving away, is the 'centre'. From your perspective, which is the only perspective you have, you are the unique centre of your universe, and all is expanding around and away from you.

No two points of conscious can simultaneously occupy the same space or reality, and the principle of expansion operates at all levels and planes of existence. To live is to experience, and to expand is to find meaning in the experience. Blaise Pascal said: *'I think, therefore I am.'* To this, the existentialist responds, *'No... I am, therefore I think!'*

People of the twenty-first century have come a long way in their understanding and expression of life. However, they have forgotten their roots, and their genesis-memory is repressed deep within the group psyche. Again, through the symbology of the Tarot, you can recover that 'real' past, illuminate the present, and proclaim the future. At this point in your growth and development, you are the summation of your thoughts to date, and you are older than space and time.

Blaise Pascal said further: *'What a chimera, then, is man! What a novelty! What a monster, what a chaos, what a contradiction, what a prodigy! Judge of all things, feeble worm of the earth, depository of truth, a sink of uncertainty and error, the glory and the shame of the universe.'*

Every conscious being, you included, is equal in universal potential and possible greatness to every other conscious being. However, actualization of that 'universal' potential through free-choice, one of mankind's foundation aspirations, is rarely realised. Today, occlusion and restriction predominate. Society is learned-helpless, and humanity is constrained by delusion, fear, and guilt. Greed is the universal constant, and individuals are constantly manipulated and exploited through their need to be approved, accepted, and recognized. In other words, people have become distorted caricatures, reflecting failed group norms that seriously inhibit the individual from realising his full potential. And all this dates back many millennia.

Consequently, the Tarot was created to help the individual, through self-evaluated understanding, take control of his life, and become self-aware, self-determined, and self-fulfilled. This journey of 'self' is always inwards, because, who you are, and what you need to know, already lies within you.

By exploring, understanding, and following the path that is symbolised in the Tarot, you can raise your consciousness beyond limited and distorted group norm thinking, and discover who you are, and how to fulfil your aspirations and potential. For truly, you are the ultimate expression of the unfolding universe, and it is not by chance that you are here at this time. You have chosen your current physical cycle to coincide with an awakening symbolized by the new millennium, and you have no limitations.

Who then are you really?

This may be the first time in ten-thousand years when you can find out.

Your past is a rich tapestry, woven by your choices and coloured by your experiences, and It testifies of the path you have walked. Now you have a new opportunity to choose, and this time when you can choose to know yourself. You have developed your mental motor-primacy to a level that you can consider and understand the parameters of your existence.

Through the Tarot, the basic questions of existence are revealed:

Q: What is the secret of the universe?

A: The secret of the universe is existence, specifically your existence.

Q: What is the purpose of life?

A: The purpose of life is the expansion of existence through personal experience, specifically the expansion of your existence.

Q: What is the greatest experience?

A: The greatest experience you can have, is to love. Not just belonging and physical love, but universal love itself. Sophocles (496-405) said: 'One word frees us of all the weight and pain of life: That word is love.'

Q: What is the law upon which all things are predicated?

A: There is but one universal law: 'No conscious being may restrict, in any way, the expansion of another conscious being.' All other laws evolve from this one root.

Q: Why the Tarot?

A: Because the symbols contained within the Tarot raise your consciousness to higher levels of perception, experience, and understanding. 'To discover the stars, you must first lift your head and open your eyes.'

On your journey of self-discovery, you will reach deep within yourself for understanding, and confirmation. What you establish as real, will be through, and only through, your personal perceptions. Therefore, believe nothing, and prove all things from within yourself. Do not look to the universe for your answers, for the universe recognises only a continuous flow and unfolding. It has no knowledge of beginnings and endings. Therefore, cycle overlaps cycle, and reality overlaps reality. 'Clearly, the path of reality is the path of the lone seeker. The development of inner illumination and understanding is not a group activity, and you, under the guidance of your own consciousness, must make the journey alone.'

In other words, welcome to the world of the White Tarot.

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What Does The Tarot Tell Us About Man?

From the Tarot perspective who is this 'creature called man', and where does he come from?

From an analysis of the Tarot's symbols, man is a complex being consisting of three parts:

- **Consciousness** - the unique existent essence of the individual (traditionally called the 'soul').
- **Spirit-form** - the subtle experiential body, which houses the consciousness, and through which the consciousness experiences the conscious, mental, and etheric planes (traditionally called the 'Spirit' or 'Spirit Body').
- **Physical body** - the physical experiential body, through which consciousness experiences the physical plane (traditionally called the 'Body of matter').

The Tarot explains that these facets of the individual's nature represent the complete expression of their being, and are the elements of the composite vehicle through which the journey to the physical world is made, and whereby the physical world may be experienced.

The source plane exists above the spirit world, and the tarot declares this infinite plane as the origin of every-thing, and the source and sum of all consciousness. However, because the source is every-thing in infinite balance, it is also the 'no-thing' where every-thing converges..

Consciousness is the ultimate centre and essence of the individual's being, and is expanded by experience accrued through the spirit-form and physical body. There are various planes in which the individual operates, namely the source, conscious, mental, etheric, and physical planes.

The conscious, mental, and etheric planes make up the spirit world, which is perceived through the **spirit-form**. The **spirit-form** is a composite of the conscious, mental, and etheric bodies. Conscious and mental bodies can only perceive the spirit world, whereas the etheric body actually experiences it.

The physical plane contains the physical universe, and is experienced through the **physical body**.

Within Tarot symbolism, the term 'consciousness' has two possible meanings: 1) When it is referring specifically to an individual, it means the 'ultimate centre and essence of being'; and 2) All other references relate to the power of 'perception' and the 'ability to perceive'.

Because the Tarot references the four planes or levels of existence, the following table is a reminder of the commonly used terms and their correspondences, and includes both Existential (White Tarot) and Traditional Terms:

Table - Facets of Existence			
Plane (Body)	Experience (Type)	Keywords	Traditional Terms
Physical (Physical body)	Sensation (Experiential)	I Sense	Earth Body of Matter
Etheric (Etheric Body)	Emotion (Experiential)	I Feel	Etheric Plane Etheric Body
Mental (Mental Body)	Cognition (Perception-only)	I See	Astral Plane Astral Body
Conscious (Conscious Body)	Projection (Perception-only)	I Move	Mental Plane Mental Body
Source No Body	Existence (Perception-only)	I Am	Celestial Plane Soul
Note: The physical and etheric bodies are experiential in function, whereas the mental and conscious bodies are perception-only in function			

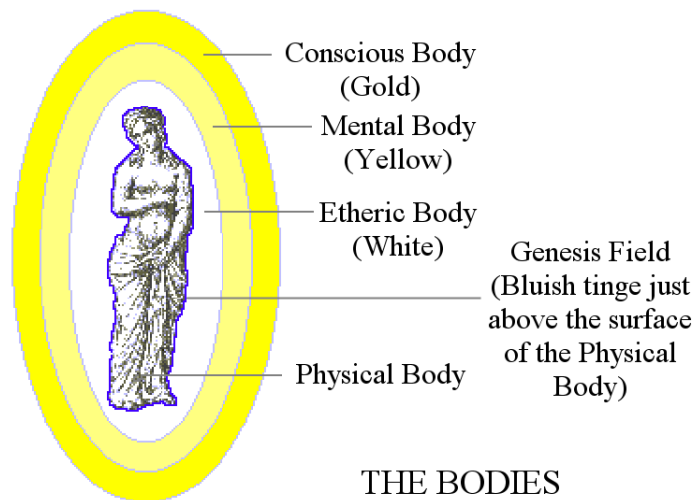
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Bodies and Awareness

The Tarot explains that to experience the various planes of existence, the individual uses the appropriate awareness facet of the associated body as follows:

First level awareness is **physical**, and through the **physical body**, sensation as taste, touch, sight, smell, and hearing is conveyed into the individual's consciousness. 'I Sense' are the keywords related to this level. This is an experiential perspective.

Genesis Field - This field is a manifestation of the life-force that animates the physical body. It also interfaces the physical-self with the spirit-self, and promotes a survival instinct that is independent of higher will. In other words, you cannot 'think' yourself to death. At physical death, the genesis field ruptures and collapses, and consciousness moves from the physical body and once again centres in the spirit-self.



Second level awareness is **emotional**, and the **etheric body** (the inner layer of the spirit-form) conveys passions and feelings into the individual's consciousness. 'I feel' are the keywords related to this level. This is an experiential perspective.

Third level awareness is **mental**, and through the **mental body** (the middle layer of the spirit-form), cognitive vision is conveyed into the individual's consciousness. 'I see' are the keywords related to this level. This is a perception-only perspective.

Fourth level awareness is **consciousness**, and the **conscious body** (the outer layer of the spirit-form) enables the individual's perception to move unrestricted through space and time. It is from this level that 'Conscious Projection' is achieved, and 'I move' are the keywords related thereto. This is a perception-only perspective.

The Tarot identifies a further level, called the **source**, which exists beyond the fourth level. However, at this level, awareness is that of 'existence' in 'infinite completeness', and there is no associated body. Only the essence of being is perceived, and 'I Am' are the keywords related to this state. This is a perception-only perspective.

Each of the four levels (conscious, mental, etheric, and physical level) is perceived through the associated body, and consciousness is expanded accordingly. The complete **experiential body** is a composite of the physical body and the spirit-form (etheric, mental, and conscious bodies).

The physical world is sensed through the physical body, and the spirit world is sensed through the spirit-form. Emotions are experienced through the etheric body, cognitive vision is perceived through the mental body, and consciousness is projected via the conscious body.

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Journey to the Physical World

To understand these terms and how the facets of the individual's nature interrelate with his development, it is necessary to return to the beginning.

In the beginning was the source, and the source was infinite, had always existed, and contained all consciousness. The source is 'every-thing' that can be, and exists in a state of infinite and perfect dualistic balance. Infinite light is balanced by infinite dark; infinite 'good' is balanced by infinite 'bad', and so on. Because of its state of perfect balance, the source is impotent and unable to act - it just exists, and is 'no-thing' (infinite dark cancels infinite light; infinite 'bad' cancels infinite 'good', and so on).

Within the source, are an infinite number of conscious elements, with each reflecting a unique aspect of 'what can be'. Each individual started as a single conscious element, and like the source, has always existed, and will always exist.

Rene Descartes tried to sum up an individual's 'existence' when he said: 'I think, therefore I am.' However, a more accurate statement is: 'I am, therefore I think.'

This was the individual's initial condition - a unique, un-expanded conscious element, existing within the source, and able to think. The question is: 'What did the individual think about?' The answer is: an individual reaches within for reality. Robert Browning speaks of this 'reaching within', in his poem, 'Paracelsus':

*There is an inmost centre in us all
Where truth abides in fullness, and 'to know'
Rather consists in opening out a way
Whence the imprisoned splendour may escape,
Than in effecting entry for a light
Supposed to be without.
(Robert Browning)*

Here we see, that by reaching within, the individual confirms the three dimensions to his existence:

- **Expression** - The individual expresses what they are - a unique reflection of the source.
- **Perception** - The individual perceives what they are - a unique reflection of the source. However, they also perceive other 'expressions' of the source, external to themselves, which the individual is not.
- **Desire/will** - The individual strongly desires to explore, experience, unify, and to be expanded by that which they are not; and 'will' is the driving force.

Thus, in the beginning, the individual existed in uniqueness, but not in isolation. He, and those in his proximity, united as a Primary Soul Group. Therein, each individual expressed their uniqueness, and desired to expand their consciousness through **unification** - the principle of joining one conscious element with another, without either losing identity, and each expanding by the other.

The Primary Soul Group's collective desire accrued into a pool of energy that reached a critical mass, and resulted in a 'big bang'. This is the big bang, said to have occurred ten to sixteen-thousand-million years ago, and is the origin of the universe.

The universe continues to unfold, and is the manifestation of the Primary Soul Group's collective potential. There are four planes, within the universe, namely the conscious, mental, etheric, and physical. It is within these planes that the individual fulfils his need to expand consciousness. As the scope of the universe is considered, it is clear that the number of conscious elements, comprising the primary soul group, approaches the infinite.

Following the big bang, the individual's perception of the new universe was that of energy potential embodied in 'white light'. To experience 'what he was not', the individual clothed his consciousness with a spirit-form made from the white light.

The spirit-form reflects the spirit planes and has three concentric layers - conscious (outer), mental (middle), and etheric (inner). Through the spirit-form, the individual perceives the first three planes (conscious, mental, and etheric).

Using the outer layer or 'conscious body' of the spirit-form, the individual perceives the conscious plane and its associated white light. The white light is the collective energy potential of the primary soul group, and the conscious body enables the individual to freely move within the white light. However, little experience is accrued, because only 'energy potential' is perceived at this level.

By filtering the white light through the middle layer or 'mental body' of the spirit-form, the individual perceives the mental plane, and sees the bands of colour (red through violet) associated with it. These are the bands (within the white light) that make up the collective energy potential of the primary soul group, and range from physical potential (red), to spirit potential (violet). The mental body enables the individual to see. However, little experience is accrued, because only 'energy potential' is perceived at this level.

Then, by filtering the bands of colour through the inner layer or 'etheric body' of the spirit-form, the individual perceives the etheric plane. Here he senses the shades of colour that translate into universal symbols, emotional potential, and the idealized spiritual reflection of the physical plane. The etheric body experiences the etheric plane, and uses it as the staging point for incarnation cycles in the physical plane. This is 'home' between incarnations, and contains the spirit 'Summerland', etc. It is at this boundary (etheric and physical) that the esoteric principle of: 'As above, so below, and as below, so above', is active.

Through the spirit-form's ability to move, see, and feel, the individual perceives the physical plane as the primary soul group's collective potential, manifested as an experienceable reality. And by clothing himself in a physical body, the individual can translate that potential into experiences that will expand his consciousness. Thus, the joining of consciousness with a spirit-form and a physical body endows the individual with the facets of physical, emotional, mental, and conscious awareness. With each facet feeding the individual's consciousness, expansion is readily effected.

The cycles of experience, between the spirit and physical worlds, continue until the individual has experienced everything, and has expanded to the fullness of the source through unification.

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The Source

A commonly asked question is: 'Who or what is the source?'

The Tarot's answer is: 'You are the source.'

How can that be?

The source fragments itself into an infinite number of conscious elements, who accrete into an infinite number of primary soul groups. Each soul group's collective energy manifests as an experienceable universe. You, as a conscious element, expand to the fullness of the source by unifying with what you are not. This process continues until you have unified with everything that is the source. Therefore, you are the source. The cycle of fragmentation and recombination is repeated infinitely.

Why does the source fragment itself?

Because the source is in a state of infinite balance, and is consequently impotent, this is the only way it can 'experience' itself. The source has the same desire to experience as we do, and this is where our inherent desire to experience originates from.

Thus, the 'Spirit-form' has the attributes of movement, perception, and feeling, and the physical body has the senses of taste, touch, sight, smell, and hearing. This means there is nothing in the universe, spiritual or physical that the individual cannot aspire to, perceive, or experience.

This is why the Tarot teaches that the individual should believe nothing, and prove all things through the cycles of personal experience. To exist is to experience, and to expand is to find meaning in the experience.

Summary

The source is infinite in scope, and infinite in balance (infinite light balances infinite dark, infinite good balances infinite bad, etc). Consequently, the source is impotent (infinite balance).

At the centre of the source, where everything meets in infinite balance, is 'no-thing'.

The source consists of infinite number of conscious elements.

The source bandwidth is frequency-infinite-small to frequency-infinite-large.

Each conscious element is 1/infinite facet of the source.

Each conscious element is one finite frequency.

Each conscious element has several attributes:

- Expression - that which I am
- Perception - that which I am not
- Desire/will to experience that which I am not, and to expand 'that which I am' by 'that which I am not'.

An unspecified number of conscious elements constitute a primary soul group.

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Analogy

The source can be represented as infinite bandwidth white light.

The primary soul group can be represented as the spectrum of visible light that is an infinitely small portion of the source's bandwidth (red band, orange band, yellow band, green band, blue band, indigo band, and violet band).

The individual consciousnesses can be represented by the individual colours that make up the spectrum of visible light (reds, oranges, yellows, greens, blues, indigos, and violets).

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The Spirit World

The Tarot reveals that spirit world is not a 'place' in the sense that the physical world is a place. Traditionally, and especially with primitive peoples, the spirit world has been thought of as a place in the sky, with the Gods benevolently looking down upon the earth and its inhabitants. This view is, of course, inaccurate. The spirit world is not a physical location, but is a state of consciousness. It exists as a 'finer' level of being, and is all around. An individual does not have to 'travel' to the spirit world, because it is already here. All he has to do is to alter his perception, and he can easily access the spirit realms.

Although it cannot be located in space or time, the spirit world can be described as a series of concentric circles or planes surrounding the physical plane. Consequently our point of reference will be Planet Earth.

Src (Psg (Cp (Mp (Ep (Earth) Ep) Mp) Cp) Psg) Src

Ep - Etheric Plane, Mp - Mental Plane, Cp - Conscious Plane, Psg - Primary Soul Group, Src - Source.

To better understand the plane concept, the vibrations that constitute the various planes can be likened to the colours that make up white light. The earth is the lowest frequency (red - physical), and the conscious plane is the highest (violet - finest spirit). The Primary soul group and source are white light.

Src (Psg (V, I (B, G (Y, O (Red) O, Y) G, B) I, V) Psg) Src

Src - Source, Psg - Primary soul group, V - Violet, I - Indigo, B - Blue, G - Green, Y - Yellow, O - Orange.

Earth (and the rest of the physical plane) is composed of the densest material and has the lowest vibration, with each succeeding circle or plane composed of finer material and vibrating at a higher frequency. The spirit world is composed of the etheric, mental, and conscious planes, with a dense veil between it and the earth. At death, consciousness moves from the physical body to the spirit-form, and the individual passes through the veil into the spirit world. Some individuals, if their 'spirit energy' is low, remain in the physical plane, or in the veil, until their energy is adjusted so they can pass through.

There are no fixed barriers in the spirit world, and the etheric plane melts into the mental, as does the mental plane melt into the conscious. The etheric plane contains the spiritualist's 'Summerland' - a place of peace and learning that is the idealized reflection of the physical plane. Here, the inhabitants' spirit-forms resemble earthly bodies, and they live in families and communities. Again, consciousness is expanded through experience.

Some individuals stay in the etheric world for centuries. Others spend a short time before reincarnating into the physical plane. Either way, time has no meaning in the spirit world, and as an individual unifies with all things (whether in the spirit or physical world), he progresses to the fullness of the source. At the lower end of the spirit world, there are those who act as intermediaries between the etheric and the earth planes (equivalent to mediums and esoterics on earth). Also in the etheric world, there are the god hierarchies and the religions that the inhabitants of earth have created (man creates god in his own image, and as below, so above).

The mental and conscious planes are the energy potential of the primary soul group, and have no experiential value.

Within the spirit world the individual can create any reality he wishes. He can create 'heaven' or 'hell', however, it is his choice. That which is manifested on earth is manifested in the spirit world, and can be pursued in the spirit-form to further expand consciousness.

To exist is to experience, and to expand, is to find meaning in the experience.

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Conclusion

As the world of the Tarot is considered, there are no rules and there are no norms. Each individual must analyse the universe from his own perspective, and find his personal meaning. Each individual is the source in embryo, and it can be overwhelming as he considers himself, life, the universe, and everything.

Arthur C. Clarke reminds man of his potential when he describes the Star-Child in, '2001 A Space Odyssey':

Then before him, a glittering toy no Star-Child could resist, floated the planet Earth with all its peoples...

Then he waited, marshalling his thoughts and brooding over his still untested powers. For though he was master of the world, he was not quite sure what to do next.

But he would think of something.

(Arthur C Clarke)

William Wordsworth reminds man of his spiritual roots in, 'Ode, Intimations of Immortality'.

*Our birth is but a sleep and a forgetting:
The soul that rises with us, our life's star,
Hath had elsewhere its setting,
And cometh from afar:
Not in entire forgetfulness,
And not in utter nakedness,
But trailing clouds of glory do we come
From God who is our home...
(William Wordsworth)*

Who is this 'creature called man'?

This, I declare, is man - the ultimate expression of an unfolding universe...

For interest, following is an overview of the universal planes associated with man's journey to the physical world.

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Appendix - The Universal Planes

SOURCE

Source Plane - (Existence) Infinite origin of all things, and sum of all consciousness
 All things in infinite impotent balance, every-thing, but the no-thing
 Source Will - to experience itself by infinite fragmentation and recombination

An Infinite number of conscious elements +++++
 The Universal collective consciousness (the sum of all Existence)

Primary Soul Group, PSG (We Are) ... +++...
 Pool containing finite number of Conscious elements (We Are)
 The soul group collective consciousness, collective potential, and collective will

Individual Consciousness (I Am) + - Perception-only ...+...

Perception - That which I am, and that which I am not

Expression - That which I am

Will - To expand 'that which I am' by 'that which I am not'

Facet - The Soul (Consciousness - No body)

(Collective Will Causes Big Bang)

SPIRIT WORLD

(Manifested Immaterial and material Universe)

Conscious Plane (CP) - White Light
 Conscious Body (+)
 Perception - un-accreted infinite energy
 I Move (Projection) - **Perception-only**

The **Spirit World** - composite of
 Conscious, Mental, and Etheric planes.

Mental Plane (MP) - Bands of Colour
 Mental Body ((+))
 Perception - energy bands course to fine
 I See (Cognition) - **Perception-only**

The **Spirit-Form** - composite of
 Conscious, Mental, and Etheric bodies.

Upper 2/3 (CP+MP) of Spirit world is
 the PSG's collective energy.

Etheric Plane (EP) - Shades of colour
 Etheric Body (((+)))
 Perception - symbols
 I Feel (Intuition) - **Experiential**

Lower 1/3 (EP) of Spirit world is the
 idealised reflection of the Physical Plane.
 This is 'home' between incarnations, and
 contains the spirit 'Summerland' and the
 Secondary Soul Group (SSG).
 Incarnation staging point.

Perception - Feelings, and symbols

Expression - Telepathy

Facet - The Spirit (Spirit-form)

Contact - Physical World can be contacted via Spirit-form

(As above so below)

PHYSICAL WORLD

(As below so above)

Physical Plane (PP) - Experiential three dimensions, and five senses

Contact - Spirit World can be contacted via Spirit-form

Physical body ((([+])))

I Sense (Sensation) - **Experiential**

The Physical universe - manifestation
 of the PSG's collective potential.

Consciousness is expanded through
 experience in the Physical and Etheric
 planes.

Perception - Physical senses

Expression - Physical Communication

Facet - The Experiential Body of Matter (Physical body)

SUB-PHYSICAL

Possible entrapment
 in low vibration material

Legends and Definitions

+...+...+ - Conscious elements within the Source/Primary Soul Group.

(((+[+]))) - Complete experiential being (consciousness, spirit-form, and physical body).

+ - Individual consciousness or conscious element (I Am).

[] - Physical body (I Sense) - Experiential.

() - Etheric body (inner layer of Spirit-form - I Feel) - Experiential.

() - Mental body (middle layer of Spirit-form - I See) - Perception-only.

() - Conscious body (outer layer of Spirit-form - I Move) - Perception-only.

PSG - Primary Soul Group. Contains a finite number of conscious elements (Perception-only).

CP - Conscious Plane (Perception-only).

MP - Mental Plane (Perception-only).

EP - Etheric Plane (Experiential).

PP - Physical Plane (Experiential).

Source - Infinite origin of all things, and sum of all consciousness.

Spirit World - Composite of conscious, mental, and etheric planes. Perceived by the spirit-form.

Spirit-form (((+))) - Composite of conscious, mental, and etheric bodies.

Conscious Plane + Mental Plane - Planes of energy potential.

Etheric Plane + Physical Plane - Planes of actual experience (spirit and physical).

Universe (Physical Plane) - Physical manifestation of the PSG's collective potential. Perceived by the physical body.

3 Dimensions - Length, width, and height.

5 Senses - Taste, touch, sight, smell, and hearing.

White Light - The collective energy potential of the PSG. Composite of red, orange, yellow, green, blue, indigo, and violet.

Bands of Colour - Perceived collective energy potential of PSG.

Shades of colour - Perceived symbols, emotional potential, and the idealized reflection of the physical plane.

Aura - Composite of genesis field, etheric, mental, and conscious bodies.

End

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